

TITLE TO REAL ESTATE BY A CORPORATION—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA } Grantee(s) Address: Rt. 6, Golden Grove Circle
COUNTY OF GREENVILLE } Piedmont, S.C. 29673

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of FORTY NINE THOUSAND AND
NO/100----- (\$49,000.00) ----- Dollars,

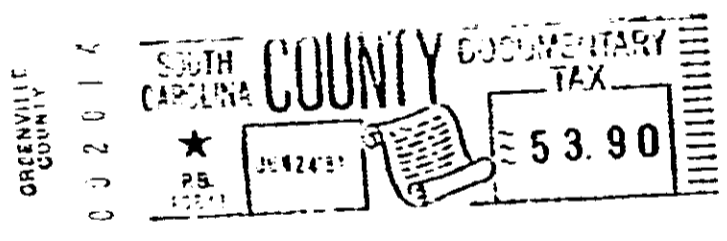
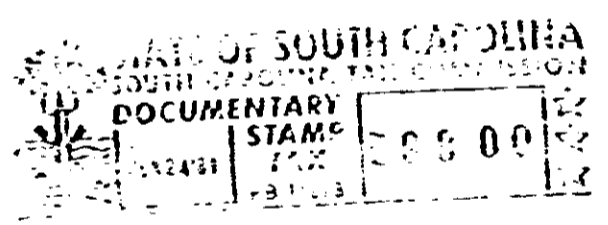
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto MAXIE C. COOPER AND BRENDA L. COOPER, THEIR HEIRS AND ASSIGNS
FOREVER:

ALL that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being on the Southern side of Golden Grove Circle in the
County of Greenville, State of South Carolina, being known and designated as
Lot No. 24, on plat of Golden Grove Estates, Section I, recorded in Plat Book
4R at page 1 and being described more particularly, according to a recent plat
of said property of Maxie C. Cooper and Brenda L. Cooper, prepared by Free-
land and Associates, dated June 15, 1981, recorded in Plat Book 8-9 at page
36, to wit:

20(91) 615.5-1-50

BEGINNING at an iron pin on the southern side of Golden Grove Circle at the
joint front corner of Lots No. 24 and 25, which iron pin is 535 feet, more
or less, from the intersection of said Circle and South Carolina Highway No.
20, and running thence along the common line of said lots, S. 9-48 W., 349.4
feet to an iron pin at the joint rear corner of said lots; thence S. 75-37
W., 243 feet to an iron pin at the joint rear corner of Lots 22 and 24;
thence N. 17-51 E., 440.9 feet to an iron pin at the joint front corner of
Lots 23 and 24 on the southern side of Golden Grove Circle; thence along the
southern side of said Circle, S. 77-19 E., 25 feet to an iron pin; thence
continuing along the southern side of said Circle, S. 85-57 E., 135.7 feet
to an iron pin at the joint front corner of Lots No. 24 and 25, the point
of beginning.

DERIVATION: Deed of Frank P. McGowan, Jr., as Master in Equity for Green-
ville County recorded on April 9, 1981 in the RMC Office for Greenville Co.
in Deed Book 1145 at page 957.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 22nd day of June 1981.

SIGNED, sealed and delivered in the presence of:
S. Gray Waddell
Brenda L. Cooper

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)
A Corporation
By: *William L. Alexander, Jr.*
President
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June 1981.

S. Gray Waddell (SEAL)
Notary Public for South Carolina.

My commission expires: 6/15/89

RECORDED this JUN 24 1981 day of _____ 19 _____, at 11:52 A. M., No. 35627

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